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To: USPTO - General**From:** Julianne Flynn

Fax: 571.273.8300**Pages:** 3, including this cover sheet

Phone:**Date:** 11/7/2006

Our Ref: 112.P77178**CC:**

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Please find attached for filing in connection with application no. 10/709,985, entitled IMAGE CAPTURING DEVICE WITH SYNCHRONOUS AND AUTOMATIC FOCUSING FUNCTION, the following documents:

- REV/POA
- Statement Under 37 CFR 3.73(b)

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PTO/SB/80 (04-06)

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POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO

I hereby revoke all previous powers of attorney given in the application identified in the attached statement under 37 CFR 3.73(b).

I hereby appoint:

Practitioner(s) associated with the Customer Number:

00043831

OR

Practitioner(s) named below (if more than ten patent practitioners are to be named, then a customer number must be used):

Name	Registration Number	Name	Registration Number

as attorney(s) or agent(s) to represent the undersigned before the United States Patent and Trademark Office (USPTO) in connection with any and all patent applications assigned only to the undersigned according to the USPTO assignment records or assignment documents attached to this form in accordance with 37 CFR 3.73(b).

Please change the correspondence address for the application identified in the attached statement under 37 CFR 3.73(b) to:

The address associated with Customer Number:

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OR

Firm or Individual Name:	Address:
City:	State:
Country:	Zip:
Telephone:	Email:

Assignee Name and Address:

Transpacific Plasma LLC
10th FL 1A, No. 207
Dun Hua N. Road
Taipei, Taiwan, R.O.C.

A copy of this form, together with a statement under 37 CFR 3.73(b) (Form PTO/SB/96 or equivalent) is required to be filed in each application in which this form is used. The statement under 37 CFR 3.73(b) may be completed by one of the practitioners appointed in this form if the appointed practitioner is authorized to act on behalf of the assignee, and must identify the application in which this Power of Attorney is to be filed.

SIGNATURE of Assignee of Record

The individual whose signature and title is supplied below is authorized to act on behalf of the assignee.

Signature:		Date:
Name:	GUY L. CROWLEY, Authorized Person for Transpacific Plasma LLC	Telephone:
Title:	MANAGER	

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Transpacific Plasma, LLC

Application No./Patent No./Control No.: 10/709,985 6,917,757 Filed/Issue Date: 6/10/2004 7/12/2005

Entitled: IMAGE CAPTURING DEVICE WITH SYNCHRONOUS AND AUTOMATIC FOCUSING FUNCTION

Transpacific Plasma, LLC, a Limited Liability Company

(Name of Assignee) (Type of Assignee: corporation, partnership, university, government agency, etc.)

states that it is:

1. the assignee of the entire right, title, and interest; or
2. an assignee of less than the entire right, title and interest
(The extent (by percentage) of its ownership interest is _____ %)

in the patent application/patent identified above by virtue of either:

A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or a true copy of the original assignment is attached.

OR

B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: Shan-Wen Chang To: Primax Electronics Ltd.

The document was recorded in the United States Patent and Trademark Office at Reel 014721, Frame 0818, or for which a copy thereof is attached.

2. From: Primax Electronics Ltd. To: Transpacific Plasma, LLC

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3. From: _____ To: _____

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Additional documents in the chain of title are listed on a supplemental sheet.

As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Celia C. Dunham

6 Oct 2006

Signature

Date

Celia C. Dunham, Reg. No. 49,041

503.439.6500

Printed or Typed Name

Telephone Number

Attorney at Law

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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